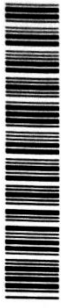


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College Details

1. Name Of the Department/College/Institute	: Progressive Education Society Modern Law College Addr: Ganesh Khind Pune Ta: Pune (corporation Area) Dist: Pune	2. Address Of the Department/College/Institute	: Ganesh Khind Pune Ta: Pune (corporation Area) Dist: Pune Pune-411016
3. Name Of the Head/Principal/Director	: Ananya Rahul Bibave	4. Tele (O/R) With STD Code/Mobile No., Fax No, Email Address and Website Address	: Tele.- 08624024753 Email- info.modernlaw@gmail.com URL- www.modernlawcollege.org

5. Reference Books/Monographs Published by Teacher (2023-2024) :

Sr. No.	Name of the Teacher(s)/Author	Title of the Reference Books/Monographs	Name and Place of Publisher(s)	Date of Publication	Isbn/Issn No.
1	Mane (saware) Sumita Deepak	LIBRARIES@75:Journey of Libraries Towards Knowledge Resource Centers	Ess Ess Publications	2023	978-93-92594-20-5 /
2	. Vaishali .	Personal Data Protection In Digital Age- Issues and Challenges	San International	2024	9788197010262 /
3	Bhargava Deepti Mithilesh	The Art of Research: A comprehensive guide to methodology	Shodh Sagar publication	2023	978-93-9411-25-8 / -
4	Thombare Jeevan Rohidas	CROSS BORDER DATA TRANSFER AND THE ADEQUACY OF INDIA'S DATA PROTECTION LAWS	SAN INTERNATIONAL	2024	978-81-970102-6-2 / NIL
5	Kamble Bhagyashri Namdev	DR. BABASAHEB AMBEDKAR AND EQUALITY	VIDYAWARTA	2024	- / 23199318
6	Mishra Aditi Animesh	Data Protection and Right to Privacy	San International Scientific Publication	2024	978-81-970102-6-2 / No
7	Mane (saware) Sumita Deepak	Doctoral Research Output of the Marathwada Universities in Library and Information Science: A Demographic Study	Ess Ess Publications	2023	978-93-92594-20-5 / -
8	Deshpande Archana Sachin	Health Guard : shielding patient data in the age of cyber threats	SAN INTERNATIONAL SCIENTIFIC PUBLICATION	2024	978-81-970102-6-2 / -
9	Deshpande Archana Sachin	BLUE ECONOMY A PATH TOWARDS ATTAINING SUSTAINABLE DEVELOPMENT	SATYAM PUBLISHER & DISTRIBUTORS , JAIPUR	2023	978-81-963411-5-2 / -
10	BHOITE SHIVANJALI VISHWASRAO	Changing Scenario of Food Adulteration in India	MODERN LAW COLLEGE	2023	978-81-963411-5-2 / -
11	Sataikar Shital Satish	A Critical Look at Chinese 'Debt trap Diplomacy'	Satyam Publishers & Distributors	2023	978-81-963411-5-2 / -



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6. No. of Conference, Symposia, Seminars, Workshops etc. Organized (2023-2024)

Sr. No.	No. of State Level	No. of National Level	No. of International Level
1	2	1	1

7. Research Publications in National and International Journals/Edited Books/Proceedings (2023-2024)

Sr. No.	Name of the Teacher's/Author	Title of the Paper	Name of the Journal/Proceeding/Edited Book	Volume & Pages	Year of Publication	ISBN/ISSN No.
1	Bibave Ananya Rahul	An opportunity missed for Reformative Approach: The Proposed Criminal Manual of 2023	Research Analysis and Evaluation	I & 11	2024	0000000 / 2320-5482
2	Thombare Jeevan Rohidas	REGULATED AND STRUCTURED GREEN FINANCED: EXAMINING UTILITY OF REGULATORY NORMS OF INTERNATIONAL FINANCE SERVICES CENTER AUTHORITY, INDIA	INTERNATIONAL JOURNAL OF RESEARCH AND ANALYTICAL REVIEWS	11 & 6	2024	NIL / 2349-5138
3	Thombare Jeevan Rohidas	THE G-20 DECLARATION 2023: FIRM STEP TOWARDS MAKING MULTILATERALISM WORK	URBAN INDIA	43 & 4	2023	NIL / 0970-9045
4	Mishra Aditi Animesh	Adoption Rights of Same Sex Couples	INDIAN JOURNAL OF LAWANDLEGALRESEARCH	VI & 13	2024	No / ISSN: 2582-8878
5	Mishra Aditi Animesh	Adoption Rights of Same Sex Couples	INDIAN JOURNAL OF LAWANDLEGALRESEARCH	VI & 13	2023	No / ISSN: 2582-8878
6	Dighe Neelam Sanjay	A Conceptual Analysis Regarding the Role Of Indian Police in Combating Offences against Children	Third Concept	38 & 8	2024	1 / 09707247
7	Mane (saware) Sumita Deepak	Scientometric Study of World Literature in the Field of Law and Allied Areas	Paridnya- The MIBM Peer Reviewed Journal	9 & 15	2023	- / 2457-0281

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8	Bhoite Shiranjali Vishwasrao	Comparative Study of Compulsory Licensing in Civil Law and Common Law Countries	MMMS SCLC LAW REVIEW	2 & 11	2023	- / 2583-6870	
9	Bhagwat Prajakta Suresh	Empowering a sustainable Future: The G20 Summit's role in advancing renewable energy	Urban India	43 & 448	2023	. / 0970-9045	
8. Research Projects/Schemes Undertaken by Teachers (2023-2024)							
Sr. No.	Name of the Investigator(s)	Faculty	Title of the Research Project/Scheme	Name of the Funding Agency	Duration of the Project/Scheme	Amount Sanctioned (Rs.)	Major/Minor
1	Ananya Rahul Bibave	Law	Applicability of the Waste to Energy Mission under	Other	01/09/2024-31/08/2026	150000	Minor
9. Teachers Attended Conferences, Seminars, Symposia, Workshops etc. (2023-2024)							
Sr. No.	No. of Teachers Attended State Level	No. of Teachers Attended National Level	No. of Teachers Attended International Level				
1	1	6	5				
10. No. of Collaboration with International Institute/Colleges/University Department during the Year (2023-2024)							
Sr. No.	MoU	Exchange Program	Exchange of Teachers	Franchise			
1	5	0	0	0			
11. Grants Sanction for Funding Agency (2023-2024)							
Sr. No.	UGC	DST/DBT/B.Voc.	CE/CPE	S.P. Pune University	Any Other		
1	NA	NA	NA	NA	NA		



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12. Faculty Wise Enrollment Of Students (2023-2024)													
Faculty	Sex	Open	Sc	ST	DT(A)	NT	NT(B)	NT(C)	NT(D)	OBC	SBC	Physically Challenged	Total
Law	FEMALE	181	32	4	6	0	7	3	3	53	5	0	294
	MALE	175	32	5	4	0	10	14	5	56	2	0	303
TOTAL		356	64	9	10	0	17	17	8	109	7	0	597

13. Statistical Information about Teacher for Academic Year (2023-2024)												
Sr.No.	Category	Granted						Non Granted				
		Male	Female	Total	Male	Female	Total	Male	Female	Total		
1	DT(A)	0	0	0	0	0	0	1	1	1	1	1
2	EWS	0	0	0	0	0	1	0	1	0	0	1
3	NT(C)	0	0	0	0	0	1	0	1	0	0	1
4	OBC	0	0	0	0	0	0	1	1	1	1	1
5	OPEN	0	0	0	0	0	0	5	5	5	5	5
6	SBC	0	0	0	0	0	0	1	1	1	1	1
Total		0	0	0	0	0	2	8	10	8	8	10

14) Environment Conservation :

Tree Plantation Drive :

Number of Programmes Arranged	Number of Trees Planted	Total Number of Participants

River Conservation :

Number of Programmes Arranged	Total Number of Participants

Soil Conservation :

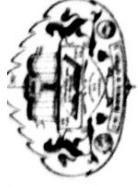


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Number of Programmes Arranged		Total Number of Participants
Water Conservation :		Total Number of Participants
Number of Programmes Arranged		Total Number of Participants
15) Sports Competition :		
Type	Total Number of Programs Arranged	Total Numbers of participants In each program
Total Number of Programs Arranged		Total Number of Award Won
16) New Voter Registration Campaign :		
Total Number of Programs Arranged		Total Number of Participants
17) Cultural Activities :		
Oratorical Competition :		Total Number of Participants
Number of Programmes Arranged		Total Number of Participants
Debate Competition :		Total Number of Participants
Number of Programmes Arranged		Total Number of Participants
Dance Competition :		Total Number of Participants
Number of Programmes Arranged		Total Number of Participants
Essay Writing Competition :		Total Number of Participants
Number of Programmes Arranged		Total Number of Participants



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18) Blood Donation Campaign :

Total Number of Campaigns Arranged	Total Number of Participants	Total Units of Blood Collected
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19) Cleanliness Campaign :

Total Number of Campaigns Arranged	Total Number of Participants
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20) Women Empowerment :

Total Number of Programs Arranged	Total Number of Participants
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University Level :

Total Number of Seminars Arranged	Total Number of Participants
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21) Seminar :

State Level :	Total Number of Seminars Arranged	Total Number of Participants
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International Level :

Total Number of Seminars Arranged	Total Number of Participants
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22) Placement Activity :

Total Number of Placement Drives Arranged	Total Number of Participants	Total Number of Placements done
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23) Student Exchange and Faculty Exchange Program :



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Total Number of Student Exchange Programs Arranged	Total Number of Students went under Student Exchange Program
Total Number of Faculty Exchange Programs Arranged	Total Number of Students went under Teachers Exchange Program
24) Constitution Week Campaign :	
Total Number of Programs Arranged	Total Number of Participants
25) Conduction of value Enhancement Courses :	
Total Number of Programs Arranged	Total Number of Participants
26) Memorendum of Understanding :	
National :	Number of MoUs
International :	Number of MoUs
27) Mental health Awareness Campaign :	
Total Number of Programs Arranged	Total Number of Participants
28) Research Paper Patent :	
Total Number of Research Paper Published in peer reviewed Journals	Total Number of Research Paper Published in UGC CARE listed Journals
	Total Number of Patent Registered



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Date : 30/09/2024

Place : Pune



Alibave

Signature

HOD/Principal

Dr. P. E. Society's

Modern Law College
 Ganeskhind, Pune-16

